



My Very Own Book Club

FOR 1ST-2ND GRADERS

3:30-4:30PM

IN THE MULTI-PURPOSE ROOM

PARTICIPATION IS LIMITED.
KIDS RECEIVE A FREE COPY OF
THAT MONTH'S BOOK AT SIGN-UP

SEPTEMBER 16 & 18 **Otis** by Loren Long

OCTOBER 14 & 16 **Where the Wild Things Are**
by Maurice Sendak

NOVEMBER 11 & 13 **I Will Never Not Ever Eat a
Tomato** by Lauren Child

DECEMBER 9 & 11 **Fly Away Home** by Eve Bunting

JANUARY 13 & 15 **The Day Jimmy's Boa Ate the Wash**
by Trinka Hakes Noble

FEBRUARY 10 & 12 **Old Black Fly** by Jim Aylesworth

MARCH 16 & 18 **Skippyjon Jones** by Judith Schachner

APRIL 13 & 15 **The Tale of Peter Rabbit**
by Beatrix Potter

REGISTRATION
REQUIRED BEFORE
EACH MONTH'S
SESSION.